

PARTICULARS CONCERNING THE TWENTY-FOUR TĪRTHAṆKARAS.¹

NAME OF TĪRTHAṆKARA	FATHER	MOTHER	BIRTHPLACE	NAKSHATRA	HEIGHT	COLOUR	AGE	NUMBER OF GANADHARAS	PLACE OF NIRVĀNA	INTERVAL TO NEXT TĪRTHAṆKARA	EMBLEM
1. Rishabha or Adi-nātha	Nābhi-rāja	Maru-devi	Ayodhyā	Uttarāśādhā	500 <i>dhanushas</i> ²	Golden yellow	84 lakhs or 8,400,000 of <i>pārvas</i> ²	84	Mount Kailāsa	50 lakhs of crores of <i>sāgaras</i> ²	Bull.
2. Ajita-nātha	Jita-sātru	Vijayā-devi	„	Rohiṇī	450 „	„ „	72 lakhs of <i>pārvas</i>	90	Mount Pārasnāth (= Sammetā-sikhara)	30 lakhs of „	Elephant.
3. Sambhava-nātha	Jitāri	Senā	Śrāvastī	Pārvāśādhā	400 „	„ „	60 „ „	105	„ „	10 lakhs of „	Horse.
4. Abhinandana- nātha	Sanvara	Siddhārthā	Ayodhyā	Punarvasu	350 „	„ „	50 „ „	103	„ „	9 lakhs of „	Monkey.
5. Sumati-nātha	Megha-prabha	Sumāgalā [Maṅgalā]	„	Maghā	300 „	„ „	40 „ „	116	„ „	90,000 crores of <i>sāgaras</i>	Curlew (<i>Krauñca</i>).
6. Padmaprabha	Dharana [Sridhara]	Susimā	Kauśāmbī	Chitrā	250 „	Red, like lotus	30 „ „	111	„ „	9,000 „ „	Red Lotus.
7. Supārśva-nātha	Supratishtha [Pratishṭha]	Prithivi	Kāśī	Viśākhā	200 „	Green	20 „ „	95	„ „	900 „ „	Svastika.
8. Chandra-prabha	Mahāsena	Lakṣmaṇā	Chandra-purī	Anurādhā	150 „	White	10 „ „	93	„ „	90 „ „	Crescent.
9. Pushpadanta or Suvidhi-nātha	Sugriva [Supriya]	Rāmā	Kākāndī	Mūla	100 „	„	2 „ „	88	„ „	9 „ „	Dolphin (<i>Makara</i>).
10. Sītala-nātha	Dṛiḍharatha	Sunandā [Nandā]	Bhadrīkā-purī [Bhadilā]	Pārvāśādhā	90 „	Golden yellow	1 „ „	81	„ „	1 crore, less 100 <i>sāgaras</i>	Wishijig-tree [<i>Srivatsa</i>].
11. Śreyāmsa-nātha	Vishṇu	Vishṇudri [Viṣṇā]	Sipha-purī	Śravaṇā	80 „	„ „	84 lakhs of years	77	„ „	54 <i>sāgaras</i>	Rhinoceros [<i>Garuḍa</i>].
12. Vāsupūjya	Vāsupūjya	Vijayā [Jayā]	Chāmpā-purī	Śatabhishā	70 „	Red	72 „ „	66	Chāmpā-purī	30 „	Buffalo.
13. Vimala-nātha	Kṛitavarman	Suramā [Syāmā]	Kāmpilya	Uttarāśādhā	60 „	Golden yellow	60 „ „	55	Mount Pārasnāth	9 „	Bour.
14. Ananta-nātha	Siṃhasena	Sarvasā [Suyasā]	Ayodhyā	Revatī	50 „	„ „	30 „ „	50	„ „	4 „	Bear [Falcon].
15. Dharma-nātha	Bhānu	Suvratā	Ratna-purī	Pushya	45 „	„ „	10 „ „	43	„ „	3 <i>sāgaras</i> , less by $\frac{2}{3}$ <i>palya</i> ²	Spike-headed club(<i>Vajra-danda</i>)
16. Śānti-nātha	Viśvasena	Acirā	Hastinā-pura	Bharanī	40 „	„ „	1 „ „	36	„ „	$\frac{1}{3}$ <i>palya</i>	Deer.
17. Kunthū-nātha	Sūrya [Sūra]	Śrī-devi	„	Kṛittikā	35 „	„ „	95,000 years	35	„ „	4 <i>palya</i> , less by 6,000 crores years	He-goat.
18. Ara-nātha	Sudarśana	Mitrā [Devī]	„	Rohiṇī	30 „	„ „	84,000 „	30	„ „	1,000 crores, less 6,584,000 years	Fish [<i>Nandyāvarta</i>].
19. Malli-nātha	Kumbha	Rakṣitā [Prabhāvatī]	Mithilā-purī [Mathurā]	Āśvinī	25 „	„ „ [Blue]	55,000 „	28	„ „	54 lakhs years	Waterpot.
20. Muni-suvrata	Sumitra	Padmāvatī	Kuśāgra-nagara or Rāja-griha	Śravaṇā	20 „	Black	30,000 „	18	„ „	9 „ „	Tortoise.
21. Nami-nātha	Vijaya	Vapra [Viprā]	Mithilā-purī [Mathurā]	Āśvinī	15 „	Golden yellow	10,000 „	17	„ „	5 „ „	Blue Lotus.
22. Nemi-nātha	Samudravijaya	Śivā-devī	Saurī-pura or Dvārakā	Chitrā	10 „	Black with inner tinge of lotus-red	1,000 „	11	Mount Gīrnār	84,000 years	Conch.
23. Pārśva-nātha	Āśvasena	Vāmā	Kāśī	Trivīśākhā	9 hands	Blue	100 „	10	Mount Pārasnāth	250 „	Serpent.
24. Mahāvira or Vardhamāna	Siddhārtha	Priyākṛinī [Trilalā]	Kuṇḍa-pura	Hastā	7 „	Golden yellow	72 „	11	Pāvā-purī	—	Lion.

¹ The variations enclosed in square brackets represent mainly Śvetāmbara tradition.² *dhanusha* = 4 cubits. *pārva*, *sāgara*, *palya*, are names of very high numbers. 1 crore = 100 lakhs = 10,000,000.

TABLE OF KARMAS AND CORRESPONDING QUALITIES									
The soul is bound by karmic matter									
which obscures the soul's essential nature, and is called destructive or <i>ghātiya</i> karma of four kinds					which does not obscure the essential nature of soul, and is called <i>aghātiya</i> karma of four kinds				
JÑANĀVARANĪYA, or knowledge-obscuring, of five kinds :—	DARŚANĀVARANĪYA, or perception or faith-obscuring, of nine kinds :—	MOHANĪYA, or infatuating, Perception or Conduct	ANTARĀYA, obstructive, of five kinds, affecting :—	NĀMA, body, etc.	ĀYUH, life duration, of four kinds, as belonging to :—	GOTRA, family, etc., of two kinds.	VEDANĪYA.		
1. Mati. 2. Sruti. 3. Āvadhī. 4. Manah-paryāya. 5. Kevala-	6. Chakshuh. 7. Achakshuh. 8. Āvadhī. 9. Kevala- 10. Nidra- 11. Nidra-nidra- 12. Prachala- 13. Prachala-prachala- 14. Styāna-griddhi-	Infatuation of three kinds, affecting :— 15. Full conviction. 16. False conviction. 17. Mixed conviction. of twenty-five kinds :— <i>Kashāya</i> :— 18. Anger. 19. Pride. 20. Deceit. 21. Greed. Obstructing partial renunciation. 22. Anger. 23. Pride. 24. Deceit. 25. Greed. Obstructing total renunciation. 26. Anger. 27. Pride. 28. Deceit. 29. Greed. Disturbing restraint. 30. Anger. 31. Pride. 32. Deceit. 33. Greed. <i>Akashāya</i> :— 34. Hāsyā. 35. Rati. 36. Arati. 37. Soka. 38. Bhaya. 39. Jugupsā. 40. Stri. 41. Purusha. 42. Napuṃsaka.	43. Charity. 44. Profit. 45. Enjoyment. 46. Circumstances of enjoyment. 47. Power.	<i>Piṇḍa-prakritis.</i> <i>Four Gatis</i> :— 48. Gods. 49. Hell. 50. Men. 51. Non-men. <i>Five Jātis</i> :— 52. One sense. 53. Two senses. 54. Three senses. 55. Four senses. 56. Five senses. <i>Five bodies</i> :— 57. Men's bodies. 58. Gods' bodies. 59. Āhāraka. 60. Magnetic. 61. Karmic. <i>Three Aśgo-pāṇigas</i> :— 62. Members of physical bodies. 63. Members of gods' bodies. 64. Members of Āhāraka. <i>One Sthāna</i> :— 65. Nirmāna. <i>Five Bandhanas</i> :— 66-70. Of five kinds of bodies. <i>Five Saṃghātas</i> :— 71-75. Of five kinds of bodies. <i>Six Saṃsthānas</i> :— 76. Perfectly symmetrical. 77. Round. 78. Animal frame. 79. Hunchback. 80. Dwarf. 81. Huṇḍaka.	<i>Apīṇḍa-prakritis.</i> <i>Eight prakritis</i> :— 112. Upaghāta. 113. Paraghāta. 114. Ātapa. 115. Uddiyota. 116. Uchchhvasā. 117. Vihāyo-ga. 118. A-guru-laghu. <i>Ten prakritis</i> :— 120. Trasa. 121. Bādara. 122. Sthira. 123. Paryāpta. 124. Pratyeka. 125. Subha. 126. Subhāgya. 127. Suṣvara. 128. Ādeya. 129. Yaśaḥ. <i>Eleven opposite prakritis</i> :— 130. Sthāvara. 131. Śukshma. 132. Aschira. 133. Aparyāpta. 134. Sādhāraṇa. 135. Āsubha. 136. Durbhāgya. 137. Duhvara. 138. Anādeya. 139. Apayaśaḥ. 140. Tirthankara.	141. Gods. 142. Denizens of Hell. 143. Men. 144. Non-men. 145. High. 146. Low. 147. Pleasure. 148. Pain.			

¹ *Anupārci* = state of the soul in passing from one body to another, and the inclination to choose a particular *gati*.